



**FIRST AMENDED OFFICIAL CALL**  
**4<sup>th</sup> JUDICIAL DISTRICT REPUBLICAN ASSEMBLY AND CONVENTION**  
**SATURDAY, APRIL 4, 2020 - 9:30 A.M. AND THEREAFTER**

Pursuant to (1) C.R.S. § 1-4-102 and § 1-4-601, (2) Executive Order # D 2020 005 et seq, (3) House Bill 2020-1359, and (4)(a) the Emergency Bylaws adopted on March 20, 2020, and (b) Article XIII of the Bylaws of the Republican State Central Committee, and (5) Article VII of the Bylaws of the Fourth Judicial District Republican Central Committee; and as a result of (6) School District 11 barring the scheduled Assembly from occurring at Wasson High School, (7) the March 18, 2020, Colorado Public Health Order prohibiting gatherings of more than ten people and (8) the decision of Teller County to delay the conclusion of its County Assembly pursuant to the preceding; and (9) after consultation with representatives of the filed candidates, the officers of the 4<sup>th</sup> Judicial District Republican Central Committee hereby amend the previously issued original Official Call (“Call”) for the Assembly to occur at Wasson H.S. at 9:30 A.M. on Saturday, April 4, 2020 at Wasson High School as follows:

**Delegates:** As stated in the original Call, based on the 2018 votes cast for Governor, a total of 601 delegates (Teller 34; El Paso 567) have been authorized for this Assembly. An equal number of alternates were set forth in the original Call and a badge fee of \$2 was set to cover the costs of the Assembly pursuant to Section K of the Bylaws. Because this Amended Call sets forth procedures such that substantially all delegates have the opportunity to participate in the Assembly, as provided in Emergency Bylaw 8, no alternates will be elevated.

**Any delegate for whom an e-mail and/or phone number is not on file should forthwith notify the Chairman (see below) of the e-mail and phone number they wish to use.** The District officers will make reasonable efforts to obtain such contact information as well. Each delegate submitted by the respective two counties will be deemed credentialed unless a challenge is received by the Chairman with respect to a particularly named delegate by 9:30 a.m. on Thursday, April 2, 2020.

**Committees:** The Credentials Committee shall be Chair Holly Williams, Wendy Miller (El Paso County Vice Chair), and Cassie Kimbrell (Teller County Secretary). The Rules Committee shall be the three 4<sup>th</sup> Judicial District Officers (with Erik Stone Chair), Sandra Bankes (nominated by Mark Waller), and Dan May (nominated by Michael Allen). The Teller Committee shall be chaired by Chuck Broerman; following the deadline for acceptance of nomination, the Judicial District Chairman shall appoint one representative from each candidate who accepts the nomination. All Committee Reports will be deemed approved by the Assembly if approved by a majority of the District Officers.

**Nominations:** Nominations are now open and may be made via e-mailing the Chairman. The deadline for nominations is 9:30 a.m. MDT on Saturday, April 4, 2020, the time of the commencement of the Assembly in the original Call. Nominations must be made by a delegate or presumptive delegate\* to the Assembly and must be accepted by the candidate by this deadline (the acceptance may be made prior to the nomination). If only one nomination is made and accepted by the specified time, the Chairman may declare that individual nominated by acclamation and the Assembly concluded.

A candidate who accepts nomination is deemed to have attempted nomination for the purposes of CRS § 1-4-801(4), regardless of the candidate’s subsequent actions or statements. Thus, any such candidate must obtain at least ten percent of the votes cast at the Assembly to be eligible to be placed on the ballot by petition.

Each qualified candidate (including a write-in candidate seeking the office) who accepts the nomination may produce a nomination video of up to 12 minutes in length. The candidate will be responsible for hosting the video and for notifying the Chairman of the link to be distributed no later than noon, April 5, 2020.

**Motions:** Any motion must be in writing, be consistent with this Call, and be made and seconded by a presumptive delegate by 9:30 a.m. on Saturday, April 4, 2020.

**Ballots:** Only candidates who accept the nomination by 9:30 a.m. on Saturday, April 4, 2020, will be listed on the ballot, with the order to be determined at a drawing or coin flip conducted at 9:45 a.m. on Saturday, April 4, 2020, at 1831 London Carriage Grove, 80920.

As set forth in the original Call, candidates for District Attorney wishing to have their name printed on the ballot were required to notify the Chairman by March 21, 2020, which was done by both candidates who are filed with the Colorado Secretary of State. Any other candidate nominated therefore will be a write-in candidate. If and only if an eligible write-in candidate is nominated, the ballot will provide an opportunity for the delegate to write in that candidate, which will be listed last.

**Sunday, April 5, E-Mail to Delegates:** After 12:01 p.m. on Sunday, April 5, 2020, the Chairman will endeavor to send an e-mail to each delegate for whom an e-mail is on file. This e-mail will contain at least (1) a link to the nomination speech provided by the candidate(s) as set forth above, and (2) instructions on voting.

**Voting:** Voting for the initial ballot will begin at 7 a.m. on Tuesday, April 7, 2020, and end at 7 p.m. on Thursday, April 9, 2020. Voting will occur via a web platform which is anticipated to permit either internet or phone voting, based on the preference of the delegate. Each candidate will be afforded the opportunity to have a representative present when the results are compiled. Results will be announced via e-mail as well.

**Vacancy Committee:** For the reasons set forth above, the Vacancy Committee in Designation or Nomination for the year 2020 is hereby established as the following Republicans: the then-current three officers of the 4<sup>th</sup> Judicial District Republican Central Committee, 4<sup>th</sup> Judicial District Attorney, El Paso Republican Central Committee Chair, and Teller County Republican Central Committee Chair.

**Effect and Further Amendment:** This Amended Call may be further amended by the officers as deemed necessary with as much notice as is practicable. This Amended Call and the Rules supersede any contrary bylaw or other provision to the extent permitted by law and the State Emergency Bylaws.

\* While both counties select presumptive delegates to the Judicial District Assembly at the precinct and/or division level, these presumptive delegates are not official until the respective County Assembly ratifies the selection. Because at least one of the two county parties will not complete their assembly prior to April 4, these procedures permit certain actions by presumptive delegates.

Dated 25 March 2020 at Colorado Springs, Colorado.

*Wayne W. Williams*

Wayne W. Williams  
Chairman, 4<sup>th</sup> Judicial District Republican Central Committee  
1831 London Carriage Grove, Colorado Springs, CO 80920  
[WayneWilliamsLaw@comcast.net](mailto:WayneWilliamsLaw@comcast.net)